UNIT 2. MULTICULTURAL WORLD

A. LÝ THUYÉT I. VOCABULARY 1. VOCABULARY

No.	Word	Part of speech	Pronunciation	Meaning
1.	autograph	(n)	/ˈɔːtəgrɑːf/	chữ ký
2.	belief	(n)	/bɪˈliːf/	niềm tin
3.	booth	(n)	/bu:ð/	gian hàng
4.	chain	(n)	/tʃeɪn/	chuỗi
5.	characteristic	(n)	/ˌkærəktəˈrɪstɪk/	đặc điểm, đặc tính
6.	confusion	(n)	/kənˈfjuːʒən/	sự khó hiểu, hỗn độn, rối rắm
7.	costume	(n)	/ˈkɒstjuːm/	trang phục
8.	cuisine	(n)	/kwɪˈziːn/	ẩm thực
9.	custom	(n)	/'kʌstəm/	phong tục
10.	dish	(n)	/dɪʃ/	món ăn
11.	element	(n)	/'elimənt/	yếu tố
12.	feature	(n)	/'fi:tʃə/	đặc điểm
13.	identity	(n)	/aɪˈdentəti/	bản sắc, đặc điểm nhận dạng
14.	lifestyle	(n)	/'laɪfˌstaɪl/	lối sống
15.	popularity	(n)	/ˌpɒpjəˈlærəti/	sự phổ biến, thông dụng
16.	respect	(n)	/rɪˈspekt/	sự tôn trọng
17.	root	(n)	/ru:t/	nguồn gốc
18.	sale	(n)	/seɪl/	việc bán hàng
19.	souvenir	(n)	/ˌsuːvəˈnɪə/	quà lưu niệm
20.	taste	(n)	/teɪst/	khẩu vị
21.	tipping	(n)	/ˈtɪpɪŋ/	tiền boa
22.	announce	(v)	/əˈnaʊns/	thông báo
23.	appreciate	(v)	/əˈpriːʃieɪt/	thưởng thức, trân trọng
24.	ban	(v)	/bæn/	cấm
25.	blend	(v)	/blend/	hòa trộn
26.		(v)	/'selibreit/	tổ chức, mừng
27.		(v)	/kənˈsɪdə/	coi như
28.	ignore	(v)	/ɪgˈnɔː/	phót lờ
29.	overcome	(v)	/ˌəʊvəˈkʌm/	vượt qua
30.	refer	(v)	/rəˈfəː/	ám chỉ, nói đến
31.	reflect	(v)	/rɪˈflekt/	phản ánh
32.	serve	(v)	/s3:v/	phục vụ
33.	strengthen	(v)	/ˈstreŋθən/	tăng cường
34.	world-famous	(adj)	/wɜ:ld/-/ˈfeɪməs/	nổi tiếng thế giới
35.	extracurricular	(adj)	/ˌekstrəkəˈrɪkjələ/	ngoại khóa
36.	staple	(adj)	/ˈsteɪpəl/	cơ bản, chủ yếu
37.	raw	(adj)	/rɔ:/	sống
38.	cooked	(adj)	/kʊkt/	nấu chín
39.	solo	(adj)	/ˈรอซโอซ/	một mình
40.	professional	(adj)	/prəˈfeʃənəl/	chuyên nghiệp
41.	rude	(adj)	/ru:d/	/ru:d/

42 tasty	(adi)	/'tersti/	ngon
42. tasty	(adj)	/ teisti/	ligon

2. COLLOCATIONS/ PHRASES

No.	Word	Part of speech	Pronunciation	Meaning
43.	cultural diversity	(adj-n)	/ˈkʌlʧ³r³l/ /daɪˈvɜːsəti/	sự đa dạng văn hóa
44.	culture shock	(adj-n)	/ˈkʌlʧə/ /ʃɒk/	cú sốc văn hóa
45.	cultural richness	(adj-n)	/ˈkʌlʧ³r³l/ /ˈrɪʧnəs/	sự phong phú về văn hóa
46.	culture specialist	(adj-n)	/ˈkʌlʧə/ /ˈspeʃəlɪst/	chuyên gia văn hóa
47.	open booth	(adj-n)	/ˈəʊpən//buːð/	gian hàng mở
48.	bamboo dancing	(np)	/bæm'bu://'da:nsɪŋ/	múa sạp
49.	tug of war	(np)	/tʌg/ /ɒv/ /wɔ:/	kéo co
50.	food stall	(np)	/fu:d//stɔ:l/	gian hàng thực phẩm
51.	cause for alarm	(np)	/kɔ:z/ /fɔ:r/ /əˈlɑ:m/	nguyên nhân báo động
52.	of (great)	(phrase)	/pv/ (/greɪt/) /ɪmˈpɔ:təns/	có tầm quan trọng rất lớn
	importance			
53.	sense of identity	(np)	/sens//pv//aɪˈdentəti/	ý thức về bản sắc
54.	language barrier	(np)	/ˈlæŋgwɪʤ//ˈbæriə/	rào cản ngôn ngữ
55.	personal growth	(adj-n)	/ˈpɜːsənəl/ /grəʊθ/	sự phát triển bản thân
56.	grilled pork	(np)	/grɪld/ /pɔ:k/	bún chả
	meatballs with		/ˈmiːtbɔːlz//ˈnuːdəlz/	
	noodles			
57.	spring rolls	(np)	/sprɪŋ/ /rəʊlz/	nem cuốn
58.	spicy rice cakes	(np)	/'spaisi//rais//keiks/	bánh gạo cay
59.	fish and chips	(np)	/fis//ænd//tsps/	cá và khoai tây chiên
60.	open up	(v-prep)	/ˈəʊpən/ /ʌp/	mở ra
61.	keep up with	(v-prep)	/ki:p/ /ʌp/ /wɪð/	theo kịp với, bắt kịp
62.	keep an open mind	(phrase)	/ki:p/ /ən/ /ˈəʊpən/	nghĩ thoáng
			/maind/	
63.	take something	(phrase)	/teɪk/ /ˈsʌm.θɪŋ/	coi cái gì nghiêm túc
	seriously		/ˈsɪəriəsli/	,
64.	work on	(v-prep)	/w3:k/ /pn/	làm việc về cái gì
65.	get used to	(phrase)	get//ju:zd//tu:/	làm quen với
66.	on the rise	(phrase)	/ɒn/ /ðə/ /raɪz/	tăng lên
67.	in advance	(phrase)	/ɪn/ /ədˈvɑ:ns/	trước

3. WORD FORMATION

No.	Word	Part of speech	Pronunciation	Meaning
68.	cultural	(adj)	/ˈkʌlʧ³r³l/	thuộc văn hóa
69.	multicultural	(adj)	/ˌmʌltɪˈkʌlʧ³r³l/	đa văn hóa
70.	cross-cultural	(adj)	/krps/-/ˈkʌlʧ³r³l/	liên văn hóa
71.	festivity	(n)	/fesˈtɪvəti/	hoạt động lễ hội
72.	festive	(adj)	/'festiv/	(thuộc về) lễ hội
73.	trend	(n)	/trend/	xu hướng
74.	trendy	(adj)	/'trendi/	xu hướng, mốt
75.	globalisation	(n)	/ˌgləʊbəlaɪˈzeɪʃən/	toàn cầu hóa
76.	globalise	(v)	/ˈgləʊbəlaɪz/	toàn cầu hóa
77.	captivate	(v)	/'kæptiveit/	thu hút, cuốn hút
78.	captivating	(adj)	/ˈkæptɪvetɪŋ/	thu hút
79.	insult	(v)	/ɪnˈsʌlt/	xúc phạm
80.	insulting	(adj)	/ɪnˈsʌltɪŋ/	xúc phạm

81.	speciality	(n)	/ˌspeʃiˈæləti/	đặc sản
82.	specialist	(n)	/ˈspeʃəlɪst/	chuyên gia
83.	origin	(n)	/ˈɒrɪʤɪn/	nguồn gốc
84.	originate	(v)	/əˈrɪʤɪneɪt/	bắt nguồn

II. PRONUNCIATION

Nguyên âm đôi /ɔɪ/, /aɪ/ và /aʊ/

1. CÁCH PHÁT ÂM ÂM /ɔɪ/

Phát âm bằng cách đọc âm /ɔ:/ rồi chuyển dần sang âm /ɪ/.

Cách phát âm âm /ɔ:/

- Bước 1: Hạ thấp quai hàm xuống, tạo khẩu hình môi tròn và phần môi hơi đẩy về phía trước.
- Bước 2: Hơi nâng lưỡi lên một chút và kéo lưỡi về phía sau.
- Bước 3: Đẩy âm ra ngoài và phát âm âm /ɔ:/ một cách dứt khoát.

Cách phát âm âm /I/

- Bước 1: Đặt răng trên và dưới cách xa nhau một khoảng nhỏ. Đưa lưỡi lên trên một chút và ra phía trước, nhưng không chạm vào răng trên. Để lưỡi trong tư thế tự nhiên và thư giãn.
- Bước 2: Miệng mở rộng ra hai bên.
- Bước 3: Hãy để không khí thoát ra tự nhiên từ khe hở giữa răng và lưỡi.

Một số từ có chứa âm /ɔɪ/

Từ	Phiên âm
enj <u>o</u> y	/ɪnˈdʒ <u>ɔr</u> /
destr <u>o</u> y	/dɪˈstr <u>ɔɪ</u> /
j <u>oi</u> n	/d <u>3ɔr</u> n/

2. CÁCH PHÁT ÂM ÂM /aɪ/

Phát âm bằng cách đọc âm /a:/ rồi chuyển dần sang âm /ı/.

Cách phát âm âm /a:/

- Bước 1: Miêng mở rông, tư nhiên.
- Bước 2: Lưỡi được hạ thấp xuống, không cần phải tiếp xúc với bất kỳ điểm nào trong miệng.
- Bước 3: Phát âm âm /a:/ thật gọn trong thời gian ngắn hơn 1 giây, đặc điểm nổi bật của âm /a:/ là môi không được làm tròn.

Cách phát âm âm /I/

- Bước 1: Đặt răng trên và dưới cách xa nhau một khoảng nhỏ. Đưa lưỡi lên trên một chút và ra phía trước, nhưng không chạm vào răng trên. Để lưỡi trong tư thế tự nhiên và thư giãn.
- Bước 2: Miệng mở rộng ra hai bên.
- Bước 3: Hãy để không khí thoát ra tự nhiên từ khe hở giữa răng và lưỡi.

Một số từ có chứa âm /ai/

Từ	Phiên âm
<u>i</u> dentity	/ <u>ar</u> ˈden.tə.ti/
adm <u>i</u> re	/ədˈm <u>ar</u> ər/
l <u>i</u> festyle	/ˈl <u>ar</u> f.staɪl/

3. CÁCH PHÁT ÂM /aʊ/

Phát âm bằng cách đọc âm $/\alpha$: / rồi chuyển dần sang âm $/\sigma$ /. Môi tròn dần. Lưỡi hơi lùi dần về phía sau.

Cách phát âm âm /a:/

- Bước 1: Miệng mở rộng, tự nhiên.
- Bước 2: Lưỡi được hạ thấp xuống, không cần phải tiếp xúc với bất kỳ điểm nào trong miệng.
- Bước 3: Phát âm âm /ɑ:/ kéo dài trong khoảng 1 giây.

Cách phát âm âm /5/

- Bước 1: Đặt lưỡi ở vị trí tự nhiên, môi hơi tròn và đẩy ra phía trước.
- Bước 2: Phần cuống lưỡi được nâng lên trong khi phần đầu lưỡi hạ xuống.

- Bước 3: Giữ nguyên vị trí lưỡi, phát âm âm /ʊ/ thật gọn.

Một số từ có chứa âm /aʊ/

Từ	Phiên âm
ann <u>ou</u> nce	/əˈn <u>aʊ</u> ns/
pr <u>ou</u> d	/pr <u>a</u> zd/
ab <u>ou</u> t	/əˈb <u><i>aʊ</i></u> t/

III. GRAMMAR

Mạo từ

1. MẠO TỪ KHÔNG XÁC ĐỊNH (A/ AN)

Cách dùng

- Chỉ dùng với danh từ đếm được số ít
- Đứng trước danh từ được đề cập đến lần đầu tiên hoặc người nghe, người đọc không biết ta đang ám chỉ cái gì

Ví dụ: This is a spring roll. (Đây là một cái gói cuốn.)

- Sử dụng 'a' trước một phụ âm và 'an' trước một nguyên âm

Ví du: a company, a book; an article, an office

- Sau động từ to be và to have

Ví dụ: He is an Australian. (Anh ấy là người Úc.)

2. MẠO TỪ XÁC ĐỊNH (THE)

Cách dùng

- Dùng được với cả danh từ số ít đếm được và không đếm được, danh từ số nhiều
- Đứng trước danh từ số ít hoặc số nhiều được nhắc đến lần thứ hai

Ví dụ: I want to buy a souvenir. The souvenir is very beautiful. (Tôi muốn mua quà lưu niệm. Quà lưu niệm rất đẹp.)

- Người nói và người nghe đều biết về đói tượng mà người nói đề cập đến.

Ví dụ: The Scottish kilt is his. (Chiếc váy truyền thống Scotland này là của anh ấy.)

- Đứng trước một danh từ mang tính độc nhất

Ví dụ: The Japanese cuisine is famous. (Nền ẩm thực Nhật Bản nổi tiếng.)

- Đứng trước tính từ so sánh hơn nhất

Ví dụ: This is the most popular dish in Viet Nam. (Đây là món ăn phổ biến nhất ở Việt Nam.)

- Đứng trước sông, kênh, biển, đai dương, quần đảo, sa mạc và dãy núi.

Ví dụ: The Sein, the Red River, the Atlantic, the Alps (sông Seine, sông Hồng, Đại Tây Dương, dãy núi Anpo)

- Đứng trước tên của một số quốc gia

Ví dụ: The Philippines, the Netherlands, the UK, the USA (Đất nước Philippin, Hà Lan, Anh, Mỹ)

- Đứng trước một nhạc cụ

Ví dụ: the piano, the violin, etc (đàn piano, đàn violin)

Lưu ý: Chúng ta không dùng mạo từ với danh từ số nhiều, đếm được và không đếm được khi nó được dùng một cách chung chung và không cụ thể.

Ví dụ: Sushi is famous around the world. (Sushi nổi tiếng khắp thế giới.)

C. THỰC HÀNH

I. PRONUNCIATION

Task 1. Find the word whose underlined part differs from the other three in pronunciation in each of the following questions.

1. A. sol <u>o</u>	B. consider	C. autograph	D. custom
2. A. popul <u>a</u> rity	B. characteristic	C. captivate	D. sale
3. A. c <u>u</u> lture	B. insult	C. cost <u>u</u> me	D. tug
4. A. confusion	B. tasty	C. stall	D. sense

5. A. reflect	B. cul <u>t</u> ural	C. captivating	D. tipping
6. A. origin	B. ignore	C. language	D. grilled
7. A. chip <u>s</u>	B. cakes	C. globali <u>s</u> e	D. spring
8. A. tr <u>e</u> nd	B. serve	C. blend	D. celebrate
9. A. fest <u>i</u> vity	B. barrier	C. importance	D. identity
10. A. <u>c</u> ause	B. cooked	C. respect	D. advance

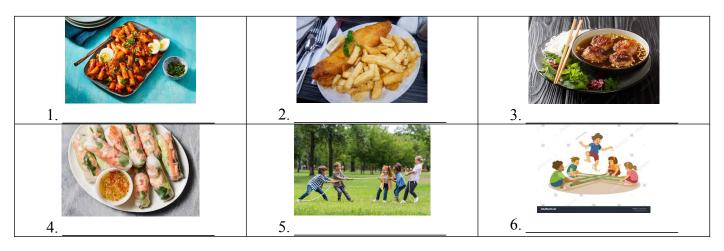
Task 2. Find the word that differs from the other three in the position of stress in each of the following questions.

1. A. reflect	B. strengthen	C. costume	D. staple
2. A. lifestyle	B. cuisine	C. solo	D. tasty
3. A. cultural	B. specialist	C. importance	D. barrier
4. A. advance	B. festive	C. trendy	D. custom
5. A. autograph	B. origin	C. element	D. souvenir
6. A. captivate	B. insulting	C. personal	D. celebrate
7. A. ignore	B. richness	C. language	D. noodles
8. A. meatball	B. spicy	C. alarm	D. culture
9. A. open	B. announce	C. tipping	D. feature
10. A. belief	B. respect	C. refer	D. famous

II. VOCABULARY

Task 1. Write the words/ phrases below the pictures.

spring rolls tug of war spicy rice cakes bamboo dancing fish and chips grilled pork meatballs with noodles



Task 2. Complete each sentence with a suitable word/ phrase from Task 1.

1.	or <i>tteokbokki are</i> a must-try traditional stre	
2.	is a popular dish in Ha Noi. You can see m	any people grill meat in front of
the store.		
3	is the traditional food of the UK.	
4. The annual	competition is a highlight of ou	ir community event. Each round
we need 2 teams to ho	ld both sides of the rope.	
5	performances showcase the beauty of our t	raditional customs.
6. During the spring for	estival, we learned to make delicious	with our friends.
We bought shrimp and	l pork from the market	

Task 3. Match the words on the left with their meanings on the right.

1. trend	a. the basic cause, source, or origin of something
2. cuisine	b. a new development in clothing, make-up, etc.

3. festivity	c. a style of cooking
4. globalisation	d. the practice of giving small amount of money to someone for a service
5. root	e. a signature, especially that of a celebrity for a fan
6. souvenir	f. the celebration of something in a joyful way
7. tipping	g. a specific kind of food prepared in a meal
8. autograph	h. an action or way of behaving that is usual and traditional among the people
	in a particular group or place
9. custom	i. goods and services, or social and cultural influences, gradually become
	similar in all parts of the world
10. dish	j. a thing that is kept as a reminder of a holiday or an event

Task 4. Complete each sentence with a suitable word from Task 3 (change the form of the words if necessary).

1. This restaurant is known for this de	icious seafood
2. Good service deserves a fair	amount. I tipped the waitress 10 dollars.
3 has m	de trying foreign food in your country much easier.
4. The town is filled with	during the holiday season. The atmosphere is so
great.	
5. The actor gave me his	after the show. I was very happy.
6. The wedding ceremony included a	raditional cultural The bride had to
wear a red dress.	
7. The fashion	this year is bold and bright colours.
8. I bought a beautiful	from my trip to Paris. I bought some for my friends, too
9. Understanding your family history	an help you discover your
10. I love Japanese	Some of my favourite dishes are sushi, ramen and udon

Task 5. Choose the correct word to complete each sentence.

- 1. The restaurant is part of a popular pizza *chain / booth*. I love the Hawaiian pizza there.
- 2. Cultural differences can sometimes lead to *characteristic / confusion*. In Viet Nam, people drive on the right while in the UK, people drive on the left.
- 3. Traditional dances are a captivating *feature / costume* of this culture.
- 4. This local dish really suits my *taste / element*. I love everything about it.
- 5. Mung bean cake or banh dau xanh is a speciality / respect in Hai Duong province.
- 6. Sushi gained *belief / popularity* all over the world due to its unique flavour.
- 7. Cultural heritage plays a crucial role in forming the *sale / identity* of a country.
- 8. Learning about the *origin / lifestyle of* customs is fascinating.
- 9. She is a famous culture *richness / specialist* who studies tribal traditions.
- 10. A *personal growth / language barrier* can be challenging when communicating in a foreign country.
- 11. Reduced awareness of traditional customs is a *cause / result* for alarm for many cultures.
- 12. He got culture *diversity / shock* when he first moved to the UK. Now he has adapted well.
- 12. This custom is *of / on* great importance for people in this community.

Task 6. Choose the correct word to complete each sentence.

- 1. Discrimination based on race is strictly *originated / banned* in this community.
- 2. This dish *announces / blends* the flavours from the two different cuisines.
- 3. People can *overcome /consider* cultural barriers through communication.
- 4. It's important to *ignore / appreciate* the diversity of global cultures.
- 5. Culture shock *reflects / refers* to the feeling of anxiety when people are exposed to a new culture.
- 6. The waitress *serves / strengthens* us with the most famous local dish.
- 7. Many festivals are held to *celebrate /captivate* the cultural heritage of the community.
- 8. Let's go to the Vietnamese booth on the rise / in advance. I want to try some spring rolls.

Task 7. (-	entence with a suitab	ole verb from the bo	ox. (change the form of the verb if
necessar	take	work	get x 2	keep x 2
1 When				used to local customs.
2. People in this area this custom very seriously. You should be careful 3. Travelling can up new perspectives on cultural diversity.				
4. Remember to an open mind when experiencing different cultures.5. We should all on how to promote cultural diversity on campus.				
				n trends. I do not want to spend too
	oney on clothes.	up wh	in an the new rasinor	i tiends. I do not want to spend too
much mc	oney on ciotiles.			
Task 8.	Match each word	l on the left with the	word that has OPF	POSITE meaning on the right.
	1. staple		a. awful	
	2. solo		b. polite	
	3. raw		c. unimportan	t
	4. professi	onal	d. cooked	
	5. extracui		e. group	
	6. world-fa		f. compulsory	,
	7. tasty	arrio do	g. amateur	
	8. insulting	σ	h. unpopular	
	o. msarting	5	ii. unpopular	
	-	entence with a suitab		8. experience. They sometimes go out
to eat alo		· · · · · · · · · · · · · · · · · · ·		emperience. They sometimes go out
		's cultural practices i	S	and disrespectful.
3 Italian	nizza is	for its d	eliciousness Many r	people from all over the world love it.
4 Rice is	s pizza is	food in m	iany Asian cultures	It exists in cuisines of many countries
				ave to do a project on world cuisine.
		activ		redient. The fish is fresh and yummy.
	offen realures		Thou have been in	this job for many years
	nefs are very	da vyrana vyany	They have been in	n this job for many years.
8. The sp	oring rous you ma	de were very	1 (can't wait to learn how to make them
Task 10.	. Complete each	sentence using the co	orrect form of the w	vord in brackets.
1. Cultur	al exchange can _		certain practices	and traditions. (GLOBALISATION
2. Becom	ning an expert in a	specific field makes	you a	(SPECIAL)
3. Cities	often become mo	re culturally diverse of	due to their	populations.
(CULTU		•		· · ·
`	· · · · · · · · · · · · · · · · · · ·	Diwali festival create	a truly	atmosphere.
(FESTIV			J	
`	,	es at the festival wer	e trulv	. (CAPTIVATE)
6 Tradit	ional clothing can	sometimes become a	1	(CAPTIVATE) in modern fashion. (TRENDY
7 It is ve	erv	of him	to make fun of her re	eligion (INSULT)
8 The da	ance's	or min	be traced back to and	eient traditions. (ORIGINATE)
o. The ac		Cun	or have our to an	de de la contraction de la con
III. GRA	AMMAR			
Task 1.	Choose the corre	ct word to complete	each sentence.	
1. The pr	ractice of eating Ø	/the insects can be	Ø∕a significant cult	ural shock for many Westerners
visiting S	Southeast Asia.			

2. *A / The* most fascinating cultural celebration in the world is Rio de Janeiro's Carnival.

3. The/A traditional cultural art form in O/the Ireland is step dancing.

- 4. \emptyset / *The* origami is a / an traditional practice in Japanese culture.
- 5. Some visitors to *the* $/ \mathcal{O}$ Middle East got confused because of a / *the* conservative dress code, especially for women.
- 6. *The* /A common cultural shock for Westerners in Asian countries is O / *the* custom of removing shoes before entering homes.
- 7. \emptyset / A common cultural practice in India is the greeting gesture known as "Namaste."
- 8. *The / A* most iconic cultural landmark is \mathcal{O} / *the* Great Wall of China.

Task 2. Complete the follow	ving sentences wit	th suitable articles	s (a, an, the) or no ar	ticle (Ø).
1. Lunar New Year is		ebration with	colourful par	ades and
traditional lion	dances.			
2important fe	stival in India is D	Diwali, known as	Festival o	of Lights,
celebrated with fireworks and	d sweets.			
3 La Tomatina				
massive tomate	o fight.			
massive tomate 4 traditional M	Maori dance, know	n as Haka, is	captivating c	ultural expression
in New Zealand.				
5 important tra	adition in	United States	s is Thanksgiving.	
6. Tipping is custo	mary practice in n	nany cultures to sho	ow apprecia	ation for services.
7 amount of the	ne tip often depend	ls on	quality of service rec	eived.
8. In Australia, New Zealand	, and	_ UK, driving on _	left is	
standard practice.				
9. It's important to pay attent	ion to	road signs when	driving on	left side.
10. Hanami or flower viewin	g is	Japanese traditiona	al custom of enjoying	
beauty of flowers.				
Task 3. Fill in each blank w	ith a suitable arti	icle (a, an, the) or	no article (Ø).	
Tipping in (1)	United Sta	tes is (2)	deeply rooted cul	Itural practice that
plays (3) signif	ficant role in servi	ce industries. When	n dining at (4)	restaurant,
it's customary to leave a tip f	For (5)	_waitstaff, typicall	y ranging from 15% t	o 20% of the total
bill. This gratuity is seen as a				
restaurants, people often tip ((7) t	axi drivers, hotel st	aff, and other service	professionals. It's
considered a social norm, and	d customers are ex	pected to factor in	(8) tip v	when budgeting
for meals or services. While	(9) t	cipping is voluntary	, it is strongly encour	aged and, in some
cases, expected. Failure to tip				
industry workers. Understand	ding (10)	tipping cultur	e in the U.S. is essent	ial for both
residents and visitors to balar	nce social expectat	ions and express gr	ratitude for the service	es they receive.
IV. READING				
Task 1. Read the following	passage and mar	k the letter A, B, C	$\mathbb C$ or $\mathbf D$ to indicate the	correct word or
phrase that best fits each of				
We live in (1)	globalised w	world and we can in	nagine a travelling but	sinessman having
bacon and eggs for breakfast	in New York City	, a plate of pasta ar	nd finishing the day or	ıt (2)
a traditional Middle Eastern of	dinner in Dubai.			
The world is open to	us and that include	es the world's (3)_	diversity of	of flavours and
cuisines.				
There has always been				
different cultures meet. From				
of potatoes from the New Wo	orld into Irish cuisi	ine, new flavours a	nd cooking techniques	s (6)
into cuisines as a way to add	a bit of interest.			

	It can often be	e hard to	o (7) the	line between what	is truly "traditional" and what parts	
of a fo			nfluenced by outside f			
	Today though	ı, in our	incredibly globalised	world, it's not just	t pieces of the cuisine that travel, in	
thefor	m of ingredient	ts orsing	gle recipes, but the ent	ire cuisine (8)	a whole.	
	Immigrants b	ring the	ir traditional food cult	ures with them, tra	avellers seek out the flavours they	
encou	ntered halfway	around	the globe when they r	eturn back home,	and even those people (9)	
	might n	ever lea	ve the borders of their	own country seek	out a bit of adventure while (10)	
	the "inte	ernation	al cuisine" section of	heir local restaura	nt guide.	
			Adapted fro	m: https://globalgo	astros.com/food-culture/globalization	
1. A. t	he	B. an		C. a	D. Ø	
2. A. c	n	B. of		C. in	D. with	
3. A. v	ast	B. hap	ру	C. mild	D. lengthy	
4. A. t	he	B. an		C. Ø	D. a	
5. A. a	ın	B. Ø		C. a	D. the	
6. A. i	ncorporated	B. wer	re incorporated	C. incorporate	D. incorporating	
7. A. d	lraw	B. lool	k	C. devote	D. kill	
8. A. 1	ike	B. or		C. as	D. yet	
9. A. v	vhen	B. who	0	C. which	D. where	
10. A.	browse	B. bro	wsed	C. browsing	D. to browse	
				e letter A, B, C o	or D to indicate the correct option	
that b			mbered blanks.			
		-	_		opularity throughout the globe.	
	_	-	_	_	an itself. Here, there are shops, cafes,	
and cl			most famous com			
(•)					g your chances of coming across it	
					buying memorabilia, and taking part	
ın unıc	in unique experiences that celebrate this national art form. (3), anime is Japanese animation. Japanese animation dates back to the early 20th					
					s alongside Manga (Japanese comic	
books			o life with (4)			
1	Possibly the r	nost we	II-known anime progra	am is Pokemon (5	Each anime artist has a	
distinc	et style and the	stories ((6) Many	animation films ha	ave gone on to receive highly	
accred		_	an Academy Award fo	-	•	
		-			cters and stories, it is difficult (7)	
					a super fan of anime and	
			erience anime culture	is Tokyo, where y	you'll find many unique things to do,	
such a	s manga cafes.		4.1 . 1.6	1 //		
1	A : :	1 41	1 0	-	istjapan.com/japanese-anime-culture/	
1.	A. we inspire	•	•	_	ed by the country's	
2	C. inspired by			D. inspire the co	•	
2.	=		B. during your visit	=	D. from your visit	
3.	A. Simple exp	_		B. To simply explanation	-	
4	C. To simply	-		D. Simple expla		
4.	A. animating		=	B. animated tele	_	
5	C. animating			D. animated tele		
5.	A. gained into			B. has gained in		
6		_	international fame	-	ed international fame	
6.	_	_	s originated in	B. originate in Ja	_	
7	C. Japanese h			_	d in Japanese story	
7.	A. to uncover	me ann	me cunule	B. the anime cul	ture to uncover	

C. to have the anime culture uncover D. to have the anime culture covered 8. A. to referring to B. be referred to C. to refer to D. being referred to Task 3. Read the passage and decide whether the following statements are true (T), false (F) or not given (NG).

As a practice, tipping has its origins in Europe of the Middle Ages (a period which lasted from about 500 to 1,500 A.D.) when the wealthy would give people in lower classes extra money for their services, according to Kerry Segrave's "Tipping: An American Social History of Gratuities."

In the 1800s, Americans who had seen tipping on travels abroad "thought this would be a wonderfulthingto kind of mimic our brothers and sisters in Europe" and brought the practice to the U.S., says Stephen Zagor, a professor at Columbia Business School specialising in the restaurant industry. Though many Americans rebelled against it, the practice spread.

At the end of the Civil War, America's labour force "was flooded" with formerly enslaved people and immigrants. Employers took advantage of this class of "low-educated, low-income" workers and hired them for jobs that paid very little, encouraging people to tip as a supplement to wages. This shifted the responsibility of paying workers to customers and cut employers' costs.

Various businesses within the service industry adopted the practice. But the company that made tipping popular was the Pullman Company, which built and operated railroad cars.

In the 1860s, the company purposely hired "formerly enslaved people to achieve the high-quality customer service the Pullman cars were known for," according to the Library of Congress. Workers shined shoes, made beds, woke up passengers and so on. They worked long hours and relied heavily on tips for pay.

	Adapied from: ntips://www.cnoc.com/2025/11/50/now-upping-came-to-the-us.ntml
	1. Tipping originated in Europe during the Middle Ages.
	2. Americans brought the practice of tipping to the U.S. in the 1800s.
	3. The practice of tipping was widely accepted by Americans from the beginning.
	4. After the civil War, employers encouraged tipping as an extra to low wages.
	5. The Pullman Company played a significant role in popularising tipping.
	6. The Pullman Company hired formerly enslaved people to provide high-quality customer
service.	
	7. Workers at the Pullman Company were well-compensated by their employers.
	8. The practice of tipping was initially resisted by various service industry businesses.

Task 4. Read the following passage and choose the correct answer to each of the following questions.

About 35% of the world population drives on the left, and the countries that do are mostly old British colonies. This strange custom is different from the rest of the world, but there is a perfectly good reason.

In the past, almost everybody travelled on the left side of the road because that was the most **sensible** option for violent societies, since most people are right-handed, swordsmen preferred to keep to the left in order to have their right arm nearer to an opponent and their sword cover further from **him**. Moreover, it reduced the chance of sword cover (worn on the left) hitting other people.

After the Second World War, left-driving Sweden, the odd one out in mainland Europe, felt increasing pressure to change sides in order to **conform** with the rest of the continent. The problem was that all their neighbours already drove on the right side and since there are a lot of small roads without border guards leading into Norway and Finland, one had to remember in which country one was.

In 1955, the Swedish government held an election on the introduction of right-hand driving. Although no less than 82.9% voted "no" to **this**, the Swedish parliament passed a law on the conversion to right-hand driving in 1963. Finally, the change took place on Sunday, 3 September 1967, at 5 o'clock in the morning. The day was referred to as Dagen H or, in English, H day. The 'H' stands for 'Högertrafik', the Swedish word for 'right-hand traffic'. All traffic with private motor-driven vehicles was prohibited four hours before and one hour after the conversion, in order to be able to rearrange all

traffic signs. Even the army was called in to help. Also a very low speed limit was applied, which was raised in a number of steps. The whole process took about a month to prepare.

Adapted from: https://www.worldstandards.eu/cars/driving-on-the-left/

1 0	nups.//www.wortus	ianaaras.ea/cars/ariving-on-ine-ieji/			
1. What would be the best title for the passage?					
A. Driving on the Left: A Better Practice?					
B. A Shift from Driving on the Left to the	•				
C. The Origins of Left-Side Driving and S	Sweden's Switch to I	Right-hand Driving			
D. Reasons for Driving on the Left					
2. Why did people traditionally travel on the left s	side of the road in th	e past?			
A. cultural preference					
C. safety in violent societies	D. government re	egulation			
3. The word "sensible" in paragraph 2 is CLOSE	ST in meaning to	.			
A. foolish B. reasonable		D. confusing			
4. What event made Sweden consider changing it	s driving side after V	World War II?			
A. invasion	B. economic cris				
C. political pressure	D. environmental	l concerns			
5. The word "him" in paragraph 2 refers to					
A. swordsman B. opponent		D. Swedish			
6. The word "conform" in paragraph 3 is CLOSE	•				
A. prevent B. create		D. follow			
7. What percentage of people voted against the in					
	C. 82.9%	D. 90.2%			
8. The word "this" in paragraph 4 refers to		2.70.270			
A. right-hand driving	B. left-hand drivi	ng			
C. Second World War	D. parliament	5			
9. Why was traffic with private motor-driven vehi	-	ore and after the conversion?			
A. to save fuel	B. to rearrange tr				
C. to reduce pollution	D. to promote wa				
10. Which of the following is NOT true according	-	iking			
A. The army was needed in the Dagen H.	g to the passage:				
B. Most countries allowing left-hand drivi	ng are old British co	Nonies			
C. There are many small roads without bo	=				
D. It did not take long to prepare for Dage	-	Sweden, Norway and Filliand.			
D. It did not take long to prepare for Dage	AH 11.				
V. WRITING					
Task 1. Write meaningful sentences based on t	ho givon cluos (cho	ngo the form of the york if			
	ne given ciues (cha	nge the form of the verb if			
necessary).	Ja				
1. origin / that / custom / be / mystery / local peop	oie.				
2. Tipping / Japan / can / consider / rude / many s	ituations.				
3. popularity / international festivals / Viet Nam /	be / cause <i>I</i> alarm.				
-					
4. Halloween / have / roots / Celtic festival / Irela	nd.				
5. Visitors / the US / find / hard / get / used / tippi	ng / culture				
5. Abitolo Amo Ob Alma Ama a get Ausea Auppl	ing / variate.				

Task 2. Rearrange the following sentences to make a meaningful paragraph/letter.

1. a. Secondly, Kpop idols serve as role models for many young fans, shaping their lifestyle and fashion style.

- b. To conclude, the overall effect of Kpop on Vietnamese youth is undeniably clear, and it promotes cross-cultural connections and a shared sense of enthusiasm.
- c. Additionally, the catchy beats and beautiful performances create a sense of joy and unity among Vietnamese teenagers.
- d. Kpop, short for Korean pop music, has had a significant impact on Vietnamese teenagers.
- e. Firstly, it has become a cultural phenomenon, influencing fashion, language, and entertainment

preferences.	
Your answer:	
2. a. People also add fresh herbs and lime to make it even better when eating it.	
b. The broth is very tasty because it is cooked with spices and herbs.	
c. Whenever you plan to visit Ha Noi, I'll be more than happy to take you to the best place in town to	
enjoy pho!	
d. Pho is a traditional Vietnamese noodle soup, known for its rich flavours and broth.	
e. Best regards,	
f. Dear Mike,	
I hope you are well. I want to share with you some interesting facts about a famous dish in our beautif	ùl
city of Ha Noi, pho.	
Your answer:	
Task 3. Write an essay (180 words) to express your opinions about the topic: Should foreign food	be
cooked in school meals in Viet Nam?	
cooked in school medis in vice i dans.	
	-
VI. LISTENING	
Task 1. Listen to three people talking about an interesting cultural fact in their countries. Decide	if
each statement is true (T) or false (F). You can listen to the recording TWICE.	.1
1. According to Western etiquette, slurping is considered impolite.	
2. The Day of the Dead is celebrated in July in Mexico.	
3. People decorate altars with flowers and candles during the Day of the Dead.	
4. Touching head when greeting is an acceptable gesture in Thailand.	
5. Placing hands together in a prayer-like gesture is a customary way to show respect in	

Thailand.

Task 2. Listen to a speech about cultural differences and choose the correct answer to each of the following questions. You can listen to the recording TWICE. 1. Why is it recommended to learn local greetings when traveling? A. to avoid getting lost B. to make friends and show respect C. to save money D. to get better service 2. What types of greetings might be encountered when traveling? A. only handshakes B. only verbal greetings C. only bows D. handshakes, hugs, kisses, bows, or fist bumps 3. How did the COVID-19 pandemic change the way people greet each other? A. People stopped greeting each other. B. People only use verbal greetings now. C. People are less likely to shake hands and prefer nods or gestures. D. Handshakes became more popular. 4. How are greetings typically viewed in Britain? A. a bit awkward B. warm and affectionate C. extremely casual D. always loud 5. What is the preference of younger British people regarding greetings? A. They prefer not to greet anyone. B. They like more hugs and kisses. C. They use formal greetings only. D. They only shake hands. 6. In North America, what does physical contact during greetings usually express? B. formality A. disrespect C. impatience D. affection and happiness 7. How do most Asian countries approach greetings? A. with loud greetings B. with casual high-fives C. more formally D. more informally 8. Where are hugs considered inappropriate when greeting people? A. Thailand B. Hungary C. Russia D. Japan VII. SPEAKING Task 1. Answer the following questions. 1. What is your favourite foreign food? 2. Have you ever got culture shock? Task 2. Describe a custom in Viet Nam that you want to tell your foreign friend in 2 minutes.

C. BÀI KIỂM TRA			
	D to indicate the we	rd whose underlined not	rt differs from the other three in
pronunciation in each of the		-	i differs from the other three th
Question 1: A. souven <u>i</u> r			D ignore
Question 2: A. custom			
Question 2. 11. <u>c</u> ustom	B. <u>c</u> onsider	C. spe <u>c</u> ianst	D. Telle <u>e</u> t
Mark the letter A. B. C or l	D to indicate the wo	rd that differs from the a	other three in the position of
primary stress in each of th		00 0	in the position of
Question 3: A. strengthen			D. culture
Question 4: A. captivate	-	<u>*</u>	
Mark the letter A, B, C or I	D to indicate the co	rrect answer to each of th	he following questions.
		•	es take place in heart
of New York City.	, .	1	·
2	B. The / a	C. The / Ø	D. The / the
Question 6: in	nteresting cultural sh	ock for travellers in Spai	n is tradition of
siestas in the afternoon.	C	1	
A. An / the	B. An / a	C. An / Ø	D. The / Ø
			Rio de Janeiro Carnival in
Brazil.			
A. the / the	B. a / the	C. an / the	D. an / Ø
Question 8: He did not	the lesson	about cultural diversity s	eriously.
A. make	B. go	C. set	D. take
Question 9: She is a cultura	al She	is specialised in ethnic m	inority culture.
		C. identity	
Read the following passage	e and mark the lette	r A, B, C, or D to indicat	te the correct option that best fits
each of the numbered blan	ks from 10 to 15.		
EXPERIENC	E VIET NAM: A J	OURNEY OF CULTU	RE AND FLAVOR!
1. Activities:			
- Watch the Water Puppet S	Show, a traditional V	ietnamese art form.	
- Try (10) our			
- Master the art of Vietnam	ese calligraphy in er	gaging hands-on session	S.
2. Landmark Showcase:			
- Admire the beauty of Ha l			
- Discover the charm of (12	(a) Hoi <i>A</i>	An Ancient Town through	n captivating visual presentations.
3. Contact:			
For more information, reach			
Question 10: A. in	B. on	C. of	D. at
Question 11: A. detailed		c. detailtion	
Question 12: A an	Rа	C the	D Ø

1. Activities:			
- Enjoy snippets of Shakespea	rean brilliance with our mi	ni-theater performanc	es.
- Learn the art of British tea-da	rinking etiquette in our inte	eractive workshop.	
- Dive (13) Britis	h history and traditions wi	th a live session on ro	yal heritage.
2. Landmark Showcase:			
- Marvel at a miniature model	of (14) histor	ic Tower of London.	
- Explore the mystery of Stone			plays.
- Take a virtual tour of Buckin			
3. Contact:	.g 1 w.w. v, v 1 v o v o.	incor or Brivian rejum	-, .
For inquiries, contact us at 514	176329 or visit our booth a	t Rooth 85 Join us fo	r an unforgettable journey
into the heart of the United Ki		t Booth 63. John us 10.	i un uniorgettuore journey
Question 13: A. into	B. of	C. down	D. from
	B. an		
Question 15: A. information			
Question 13. A. information	D. Illioilliationally	C. IIIIOIIIIatioilai	D. IIIIOIIII
Mark the letter A, B, C, or D a meaningful paragraph/letter Question 16: a. Firstly, it's considered important considered the lowest part of the b. In conclusion, these cultural social order in Vietnamese social order in Vietnamese social conclusion, these cultural social order in Vietnamese social order in Vietnames	in each of the following quality to point your feet at so the body. I taboos reflect the importanciety. Once or showing anger in pers is a cultural norm that I	meone, especially an nce placed on harmon ublic is seen as breakinolds great significance	older person, as the feet are ny, respect, and maintaining ang social harmony.
is often seen as intrusive.			
A. d-a-c-e-b	B. c-b-e-d-a C. b	-d-a-c-e D. a	a-d-e-c-d
Question 17:			
a. I hope you have a fantastic t	time exploring Vietnamese	cuisine!	
b. Secondly, using both hands	to receive or give somethi	ng is a sign of respect	-
c. First and foremost, it's com	mon to wait for the host to	start the meal before	you begin eating.
d. Best regards,			
e. Dear Michael, I hope you're	e doing well! I am writing	to share some dining e	etiquette tips for your
upcoming visit to Viet Nam.			
f. Lastly, don't be surprised if	people insist you take mor	e servings - it's a way	of expressing hospitality.
A. f-c-d-a-b-e	B. d-a-e-b-c-f C. e	-c-b-f-a-d D. o	c-e-a-b-f-d
Read the following passage at		or D to indicate the c	correct option that best fits
each of the numbered blanks	•		
	_		spread of popular culture.
(18) global media			
shows (19) in ever			
traditional cultural practices an	nd music. For example, ma	ny traditional music s	tyles and instruments are
being replaced by Western pop	music and electric instru	ments, and traditional	dress is being replaced by
Western-style clothing. This ca	an lead to a loss of cultural	identity and (20)	•
Another effect of globa	alisation on local cultures i	s the erosion of traditi	onal languages. As people
(21) global media	and travel more, they are (22) the lan	nguage of the dominant
global culture, often at the exp			
diversity. In some cases, it can	also lead to the extinction	of languages (23)	•
Adapted from: https://reflection			

ayesha-sana-8142-ldimi231.html

Question 18:	A. On the rise with	B. On the rise of	C. With the rise on	D. With the rise of			
Question 19:	on 19: A. now are accessible easy		B. are now accessibly easily				
	C. are now easily acce	essible	D. now are easy acces	ssibly			
Question 20:	A. a sense of disconne	ection from one's own	heritage	•			
	B. a disconnection of	sense from one's own	heritage				
		nnection from one's ov	_				
	D. a sense of own from						
Question 21:	A. become more expo		B. become more expo	osed to			
	C. become more expo	sing on	D. become more expo	osed on			
Question 22:	A. more likely adopting	ng	B. likelier adapting				
	C. more likely to adop	ot	D. likelier to adopt				
Question 23:	A. that not being pass	ed down to future gene	erations				
	B. not passing down to						
	C. that do not pass down to future generations						
	D. that are not passed	down to future genera	tions				
Read the follo	wing passage and mar	rk the letter A, B, C, o	r D to indicate the cor	rect option that best fits			
each of the ni	ımbered blanks from 2	24 to 28.					
Dining	together with family i	s an important traditio	n in many cultures, and	d for good reason.			
However, shift	ting social realities mig	ght be painting a newe	r picture for the future	of restaurants. (24)			
an	increasing number of	individuals choose to l	live alone, this means t	that the restaurant			
business will i	need to continue to evo	lve and adapt to allow	customers to savour th	heir dining experience,			
(25)	translates to more si	ngle-serving meals, be	etter food delivery optic	ons, or more specialised			
restaurants and	d cafes. One thing is ce	ertain: the future of din	ers in Japan (26)	by the rise of			
single househo	olds.						
One of	the most (27)	changes in the din	ing industry has been t	the rise of single-serving			

Question 24: A. AsB. DespiteC. AlthoughD. SoQuestion 25: A. whenB. whichC. thatD. whereQuestion 26: A. is shapedB. shapesC. will be shapedD. will shape

Adapted from: https://www.linkedin.com/pulse/new-generation-diners-how-solo-dining-revolutionizing-

"lonely meals" or meals that are eaten alone at home or in

Question 27: A. bigB. noticeableC. globalD. rawQuestion 28: A. ofB. onC. toD. in

meals. This has led to a rise (28) _ public spaces like parks and cafes.

Read the following passage and mark the letter A, B, Cor D to indicate the correct answer to each of the following questions from 29 to 34.

When the British transport minister presented a watch to a Chinese official, her act was described by BBC as a "cultural **gaffe**". So why is a "watch" not a good gift in Chinese eyes? And what are the right and wrong choices for gifts to Chinese business associates and friends? The answer lies in the Chinese language.

Giving someone a clock or a watch as a present is traditionally a taboo in Chinese culture due to "giving a clock" and "attending a person's funeral" having the same pronunciation, regardless of the different written characters. Therefore, avoiding presenting a gift which has "the same pronunciation of any unlucky meaning" is important in building relationships with Chinese people.

Gifts are presented with two hands in China. The receiving person may decline the gift at first (or even up to three times). It is part of the custom for Chinese to do so as **they** consider themselves not worthy of the gift. However, do not withdraw the gift as your persistent trying will persuade the Chinese into accepting your gift. If presenting organisational gifts, it is done during a toast or at the end of a meal, just prior to departure. In modern time China, sometimes a business meeting is planned on short notice

aisha-stapi%C4%87

and can be quite short. In this case, organisational gifts are exchanged after the first speaker of meeting parties or just before the end of the meeting.

Adapted from: https://www.reginacoeli.com/blog/presenting-gifts,-the-dos-and-donts-of-chineseculture.html

Question 29: What woul	d be the best title for	the passage?	
A. Unlucky Mean	nings in Chinese Gift	Exchange	
B. Cultural Mista	kes with Gift-giving	-	
C. Chinese Gift-C	Giving Etiquette		
D. Gift-Giving in	• 1		
Question 30: The word '		1 is closest in meaning	g to
A. root	B. feature	C. order	D. mistake
Question 31: Why is a "	watch" considered ar	n inappropriate gift in C	Chinese culture?
A. because it is to	oo expensive		
B. due to its associ	ciation with funerals	in Chinese language	
C. Chinese people	e prefer digital clocks	S	
D. it is not mention	oned in the passage		
Question 32: The word '		3 refers to	
A. Chinese	B. gifts	C. hands	D. parties
Question 33 Which of th	e following is NOT	true according to the pa	assage?
A. People need to	give gifts with two	hands in China.	
B. A business me	eting can sometimes	be short.	
C. People in Chin	a can exchange gifts	at the end of a meeting	5.

D. The receiving person will accept the gift right away.

Read the following passage and mark the letter A, B, C or D to indicate the correct answer to each of the following questions from 34 to 40.

Although Spain is widely <u>credited</u> with popularising the term "siesta" the idea of taking siestas seems to have roots in Islamic Law. Siesta rests are specifically mentioned in the Koran.

But it's worth mentioning that there is a strong Spanish connection to *siestas*. The word *siesta* is actually a Spanish word. It comes from the Latin word "hora sexto," which means "the sixth hour."

Many people believe "the sixth hour" is a reference to noontime since noon is situated about six hours after dawn. That's why *siesta* is now defined as "a midday or afternoon nap or rest."

There are several different theories about why *siestas* have become so popular in Spain over the years. <u>They</u> range from practical theories to theories that are <u>relatively</u> dark in nature.

One of the dark theories suggests that people in Spain started taking *siestas* back in the 1930s at the height of the Spanish Civil War. According to the theory, *siestas* were a necessity because of the economic conditions at the time.

During the Spanish Civil War, most of those living in Spain were forced to deal with poverty. To make ends meet, they had to work two or three jobs at a time in order to generate enough income to support their families.

Siestas provided people with a break from their work. Many of them would work all morning long, take *siestas*, and then get back to work in the afternoon before working a night shift as well.

Adapted from: https://barcelonaexclusiveprivatetours.com/blog/a-brief-history-of-the-spanish-siesta **Question 34:** Which of the following could be the best title for the passage?

- A. The Origin of Siestas
- B. Spain's Influence on the Global Siesta Tradition"
- C. Practical and Cultural Perspectives on Siestas in Spain
- D. Siesta in Spain Nowadays

Question 35: The word "g	<u>credited</u> " in paragrapl	n 1 is CLOSEST	in meaning to
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- A. referred B. removed C. celebrated D. captivated
- Question 36: What does the Latin term "hora sexto" mean, and why is it relevant to siestas?

A. It n	neans noon, and it is related to the	ie sixth hour after dawn	•			
B. It m	eans midnight, and it marks the	end of the day.				
C. It m	neans the third hour, and it refers	s to mid-morning.				
D. It n	neans dusk, and it relates to the	end of the workday.				
Question 37: The word "They" in paragraph 4 refers to						
A. sies	ta B. people	C. years	D. theories			
Question 38: The word " <u>relatively</u> " in paragraph 4 is opposite in meaning to						
A. har	dly B. extremely	C. manually	D. rudely			
Question 39: Why did siestas become popular in Spain during the 1930s?						
A. Sie	A. Siestas were a way to escape the crazy heat of Spanish afternoons.					
B. Siestas were a response to the economic conditions during the Spanish civil War.						
C. Siestas became fashionable due to the influence of the upper class.						
D. Siestas were promoted by the government as a cultural practice.						
Question 40: It can be inferred from the passage that						
A. Siestas were entirely originated and popularised by Spain.						
B. Mo	st theories about siestas were no	t true.				
C. People in Spain had to work many shifts during the Spanish civil War.						

D. Spanish people were not allowed to have a break at work during the Spanish Civil War.