|  |  |
| --- | --- |
| SỞ GD&ĐT ĐĂK NÔNG**TRƯỜNG THPT CHUYÊN****NGUYỄN CHÍ THANH** | **KỲ THI HSG KHU VỰC DH&ĐBBB****LẦN THỨ XV, NĂM 2023****MÔN TIẾNG ANH KHỐI 10****ĐỀ ĐỀ XUẤT** **HƯỚNG DẪN CHẤM** |

**A. LISTENING (50 points)**

PART 1:

|  |
| --- |
| **1.** microscope |
| **2.** unnatural |
| **3.** iron |
| **4.** chocolate |
| **5.** flavour |

PART 2:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6.F | 7.T | 8.F | 9.F | 10.T |

PART 3:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 11.A | 12.D | 13.B | 14.A | 15.C |

PART 4:

|  |  |
| --- | --- |
| 16. planning rotas17. front office18. hospitality management19. operational techniques20. leisure facility management | 21. green issues22. give – aways23. HCIMA24. caterer and hotelkeeper25. overbooked |

**B. LEXICO-GRAMMAR (40 pts)**

**Part 1.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 26. A | 30. A | 34. D | 38. D | 42. C |
| 27. D | 31. C | 35. A | 39. D | 43. C |
| 28. B | 32. C | 36. C | 40. A | 44. D |
| 29. D | 33. D | 37. A | 41. D | 45. C |

**Part 2.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 46. of | 47. up | 48. up for | 49. of | 50. in |
| 51. out | 52. down | 53. off | 54. up for | 55. about |

**Part 3.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 56.maternity | 57. lukewarm | 58. misspent | 59. laborious | 60. entangled |
| 61. problematic | 62. ensuring | 63. write-up | 64. handsomely | 65. stronghold |

**III. READING (60 POINTS)**

**Part 1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 66. A | 67. B | 68. A | 69. C | 70. D |
| 71. D | 72. A | 73. C | 74. C | 75. B |

**Part 2.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 76. but/except | 77. hardly/scarcely | 78. Little/ No | 79. big  | 80. Once/Previously |
| 81. use | 82. in | 83. apart  | 84. whether  | 85. account  |

**Part 3.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 86. A | 87. C | 88. B | 89. D | 90. A |
| 91. B | 92. A | 93. D | 94. A | 95. D |

Part 4.

|  |  |  |
| --- | --- | --- |
| 96. annual costs | 97. implementation           | 98. savings |
| 99. NG | 100. Y | 101. Y |

|  |  |  |  |
| --- | --- | --- | --- |
| 102. A | 103. D | 104. G | 105. I |

**D. WRITING (50 POINTS)**

**Part 1. Describing Chart (20 pts)**

**Contents (15 pts)**

- The report MUST cover the following points:

\* Introduce the charts (2 pts) and state the overall trends and striking features. (3 pts)

\* Describe main features with relevant data from the charts and make relevant comparisons. (10 pts)

- The report MUST NOT contain personal opinions.

**Language use (5 pts)**

The report:

- should demonstrate a wide variety of lexical and grammatical structures,

- should have correct use of words (verb tenses, word forms, voice...) and mechanics (spelling, punctuations...)

**Part 2.** **(30 pts)**

The mark given to part 3 is based on the following criteria:

**1. Organization (5 pts)**

a. Ideas are well organized and presented with coherence, cohesion and unity.

b. The essay is well-structured:

\* Introduction is presented with clear thesis statement.

\* Body paragraph are written with unity, coherence and cohesion. Each body paragraph must have a topic sentence and supporting details and examples when necessary.

\* Conclusion summarizes the main points and offers personal opinions (prediction, recommendation, consideration ...) on the issue.

**2. Content (15 pts)**

a. All requirements of the task are sufficiently addressed.

b. Ideas are adequately supported and elaborated with relevant and reliable explanations, examples, evidence....

**3. Language use (10 pts)**

a. Demonstration of a variety of topic-related vocabulary.

b. Excellent use and control of grammatical structures (verb tenses, word forms, voice...) and mechanics (spelling, punctuations...).