|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Questions** | **TESTED CONTENTS** | **LEVELS** | | | | | **NOTES** |
| **Knowledge** | **Understanding** | | **Application** | **High Application** |  |
| 1 | Multiple Choice  (Listening) | X |  | |  |  | Level B1/  Topics related to Units 1-2-3 |
| 2 | X |  | |  |  |
| 3 |  | X | |  |  |
| 4 |  | X | |  |  |
| 5 |  |  | | X |  |
| 6 | True- False  (Listening) | X |  | |  |  |
| 7 | X |  | |  |  |
| 8 |  | X | |  |  |
| 9 |  | X | |  |  |
| 10 |  |  | | X |  |
| 11 | Sound | X |  | |  |  | Diphthongs (Unit1,2,3) |
| 12 | Stress | X |  | |  |  | Stress (Unit1,2,3) |
| 13 | Vocabulary | X |  | |  |  | Word meaning |
| 14 | Vocabulary | X |  | |  |  | Collocation/ Preposition |
| 15 | Vocabulary | X |  | |  |  | Word form |
| 16 | Vocabulary |  | X | |  |  | Word meaning |
| 17 | Vocabulary |  |  | | X |  | Idiom/proverb |
| 18 | Grammar | X |  | |  |  | Relative clauses referring to a whole sentence |
| 19 | Grammar |  | X | |  |  | Past continuous/ Simple past |
| 20 | Vocabulary/  Synonym/ Antonym |  |  | | X |  | Root words in the text |
| 21 | **Cloze Text**  (Level B1) | X | |  |  |  | Relative clauses |
| 22 | X | |  |  |  | Word form |
| 23 |  | | X |  |  | Preposition |
| 24 |  | | X |  |  | Word meaning |
| 25 |  | |  | X |  | Conjunction/ connector/... |
| 26 | **Reading comprehension**  (Level B1) | X | |  |  |  | Getting details |
| 27 |  | | X |  |  | Reference (Pronoun) |
| 28 | X | |  |  |  | Getting details |
| 29 |  | | X |  |  | Reference (Vocabulary) |
| 30 |  | |  | X |  | Main idea |
| 31 | **Error Identification** | X | |  |  |  | Tenses (Past continuous / Past simple) |
| 32 | X | |  |  |  | Articles |
| 33 | **Transformation** |  | | X |  |  | Tenses (Past continuous / Past simple) |
| 34 |  | |  | X |  | Verbs with preposition |
| 35 |  | | X |  |  | Relative clauses referring to a whole sentence |
| 36 |  | |  | X |  | Tenses (Past continuous / Past simple) |
|  | **Theme writing**  **(150-180 words)** a **biography**/  **an essay** |  | |  |  | X | a **biography**/  **an essay** |
| **TOTAL** | | **16** | | **12** | **8** | **One Writing** |  |

**TEST SPECIFICATION: FIRST MID- TERM TEST**

**ENGLISH 12- GLOBAL SUCCESS**

**School Year: 2024-2025**