NA	AME :	ENGLIS	SH TEST UNIT 2 NO1			
CI	LASS:	••••				
		D to indicate the word wh	ose underlined part is pr	onounced differently from the		
	iers.					
	A. vide <u>o</u>	B. exposure	C. occasion	D. emotion		
	A. lo <u>c</u> al	B. casual	C. active	D. spe <u>c</u> ial		
Ci	rcle the letter A, B, C or	D to indicate the word th	at has a stress pattern di	fferent from the others.		
3.	A. country	B. taboo	C. culture	D. meeting		
4.	A. Korean	B. Mexican	C. African	D. Indian		
Ci	rcle the letter A, B, C or	D to indicate the best opt	tion for each of the follow	ing questions.		
5.	Kimchi is a(n) in	Korea, and it's very spicy	<i>'</i> .			
	A. custom	B. attraction	C. specialty	D. tradition		
6.	The flowers and colors o	n that kimono are absolute	ely I can't stop lool	king at them.		
	A. boring	B. stunning	C. normal	D. usual		
7.	When meeting the elderl	y, you should bow to show				
	A. respect	B. caution	C. embarrassment	D. familiarity		
8.	Japanese people prefer b	owing when greeting each	other, is different	from the Vietnamese.		
	A. whom	B. which	C. who	D. that		
9.	There's castle on	the hill outside the town.				
	A. a	B. an	C. the	D. Ø		
Ci	rcle the letter A, B, C or	D to indicate the options	that best complete the m	essages.		
Hi	Dinh,					
i	· ·	ietnam for two weeks. I've	been amazed (10)	the diversity of the local dishes.		
I'v	e eaten some local dishes	in (11) Khanh Hoa	Province. The locals gene	rally love eating seafood served		
wit	th a variety of sauces, (1	(2) is quite surpri	sing to me because I pre-	fer dishes with meat. Can you		
		staurant that serves meat?				
	. A. with	B. on	C. by	D. in		
11.	A. a	B. an	C. the	D. Ø		
12.	. A. that	B. which	C. whom	D. where		
Hi	Max,					
	In Vietnam, each province has at least one specialty, and the locals are generally proud of their (13) You					
				served with different kinds of		
	vegetables and a special kind of sauce. Also, the Vietnamese generally use chopsticks, so it's time you (15) with chopsticks to try different dishes like <i>bún</i> and <i>phỏ</i> .					
	± -	sk some locals for direction				
	A. costume	B. cuisine	C. custom	D. belief		
	A. COSTUINE	D. Cuising	C. Custom	D. UCIICI		
14.	A which	D whom	C that	D where		
	. A. which . A. used to eat	B. whomB. got used to eating	C. thatC. were used for eating	D. whereD. were used to eat		

Circle the letter A, B, C or D to indicate the correct arrangement of the sentences to make a meaningful paragraph in each of the following questions.

16. a. I learned that in a restaurant, you should show the chef you enjoyed the meal by finishing it.

c. Then, the waiter as d. However, when I v	broud of their diverse cuisine, ked me if there was a problem was in Italy, sometimes I coul- ike pizza and spaghetti have	n with the dish. dn't finish the food or	n my plate because I got full.	
A. b-e-c-a-d	B. b-e-d-c-a	C. e-c-a-b-d	D. e-b-c-d-a	
17. a. It's rude to them, a	nd they think you're a very la	azy person.		
	t like to see people's hands in	• •	a conversation.	
	resting nation, but there are s	•		
· ·			which seems weird to foreigners.	
	ans generally don't like small		_	
A. c-b-a-e-d	B. b-a-c-e-d	C. c-b-e-d-a	D. b-a-e-d-c	
	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Circle the letter A. B. C	or D to indicate the options	s that best complete t	the nassage.	
	-	-	tion in Vietnam. Specifically, the first	
			early through different customs, and	
			what to do and not to do in Vietnam.	
			e foreign tourists whose motorbikes	
			of Tet last year. Therefore, you'd better	
•	ar serviced carefully before			
			the nice clothes with bright colors. It's	
			offer to help with the dishes, but it's	
			up the dirt (23) to be bad luck.	
The more you haver, the	more you can learn. Enjoy yo	our trip and nappy Lu	nai new teat.	
18 A more important	B. the more important	C most important	D. the most important	
19. A. who honors traditi	•	B. whom honors tra	•	
C. when traditional v			l values are honored	
20. A. will avoid them st		B. must be strictly a		
C. need to avoid them	·	•		
	·	D. would be strictly		
21. A. Most shops	B. Most of shops	C. More shops	D. The most of the shops	
22. A. that wears black c		B. which is wearing		
C. of wearing black of		D. to wear black clo		
23. A. that is widely believed the second of the secon		B. to be widely believed		
C. is widely believed		D. being widely bel	lieved	
			_	
	or D to indicate the options	-	• •	
In Japan, it's imperative to be (24), so being late is often considered a serious problem. In greeting, Japanese people bow; the young must bow more deeply to the elderly to show (25) They have to take off their shoes and wear slippers when entering a home, even for guests.				
-	•	· ·	or work. Besides, they greet each other	
	wice or even three times, (26)			
In India, when entering h		e off their shoes. How	vever, there's a unique belief that (27)	
24. A. polite	B. punctual	C. fashionable	D. friendly	

25. A. nervousness	B. worry	C. rudeness	D. respect
26. A. who	B. that	C. which	D. whom
27. A. a	B. an	C. the	D. 0
28. A. taboo	B. polite	C. acceptable	D. appropriate

Read the passage and circle the letter A, B, C or D to indicate the best answer to each of the questions.

Taboos <u>vary</u> culture by culture and reflect the diverse values and belief systems in different nations. It is essential to understand taboos to create cross-cultural understanding and avoid unintentional offense.

In many Asian cultures, there are some taboos related to the feet. In countries like Thailand or Japan, exposing the soles of one's feet is considered disrespectful because the feet, the lowest part of the body, are considered dirty. On the contrary, the head is regarded as the most sacred part, and touching someone's head, especially elders, is taboo.

In the Middle East, it's offensive to discuss the subjects of sexuality or religious beliefs. Openly expressing your viewpoints on religious matters could cause serious trouble. Moreover, physically touching the opposite gender intentionally or unintentionally is forbidden.

In Western societies, it's taboo to ask about other people's incomes. How much a person earns is a secret that he's not willing to discuss. In addition, body shaming which is to give a negative comment on a person's appearance and health is extremely rude. In some European countries, **it** is considered illegal.

In general, African cultures often have taboos related to <u>ancestral</u> practices and social harmony. Disrespecting the old or breaking traditional customs might be disapproved or legally punished.

As the world has become more and more interconnected, the ability to comprehend diverse cultural norms becomes an essential skill. By being highly aware of different taboos, people can engage in a cross-cultural workplace effectively.

29	Which of the following could be the best title for the passage?				
	A. The Diversity of Worldwide Taboos		B. The Importance of Un	nderstanding Worldwide Taboos	
	C. The Origin of Worldv	vide Taboos	D. The Ways to Underst	and Worldwide Taboos	
30 .	. The word <u>vary</u> in paragi	raph 1 is opposite in mear	ning to		
	A. come from	B. be different	C. remain the same	D. develop with	
31.	. The word <u>it</u> in paragraph	4 refers to			
	A. health	B. appearance	C. comment	D. body shaming	
32 .	. The word <u>ancestral</u> in p	aragraph 5 is closest in m	neaning to		
	A. relating to old tradition	ons	B. relating to past family	y members	
	C. relating to a commun	ity	D. relating to a behavior	•	
33	3. Which of the following is NOT mentioned in the passage?				
	A. It's taboo to touch someone's head in many Asian cultures.				
	B. People of the same ge	ender are not allowed to to	ouch each other in the Mido	dle East.	
	C. Breaking some traditi	onal customs could be ill	egal in Africa.		

Read the passage and circle the letter A, B, C or D to indicate the best answer to each of the questions.

D. Understanding different taboos helps people work in a cross-cultural environment.

For many businesses, the first working day of the Lunar New Year means the hope for prosperity and success. However, traditionally, certain taboos should be avoided on this day to ensure good luck and fortune.

One of the most **common** taboos is connected with cleanliness and hygiene. It is believed that sweeping the trash out of the store or office on the first day of opening can bring bad luck and push away a fortune for the entire year. Instead, it is advised to clean up the trash and dust, bag the rubbish, and leave it inside the office on the first day. This practice is believed to keep the store clean and attract positive energy and prosperity.

Another taboo to be mindful of is the use of tools or gadgets. Breaking tools and equipment on the first working day is considered unlucky and may lead to <u>unfortunate</u> incidents. Therefore, business owners and employees should be careful when using tools and equipment to avoid any accidents or mishaps.

When it comes to selling products, business owners or shopkeepers should be mindful of their actions and gestures. Turning their back to the entrance while selling products is seen as a symbol of turning away from good fortune and potential customers. To avoid this taboo, business owners should maintain an open and welcoming posture, facing toward the entrance of the store to invite prosperity and abundance.

Additionally, it is imperative to avoid returning goods on the opening day. This principle ensures smooth and successful transactions throughout the year. By **keeping this taboo in mind**, customers can show their respect for the local customs and traditions in the Lunar New Year.

In conclusion, the first working day of the Lunar New Year has special value for lots of businesses in Vietnam. By being mindful of traditional customs and taboos, businesses can set the stage for a prosperous year ahead.

34.	Which of the following could be the best title for the passage?				
	A. The Origin of The First Working Day Taboos		B. The Effects of The First Working Day Taboos		
	C. The Causes of The First Working D	ay Taboos	D. The Importance of	The First Working Day Taboos	
35.	The word common in paragraph 2 is o	losest in mear	ning to		
	A. shared B. wonderfu	1	C. negative	D. traditional	
36.	The word unfortunate in paragraph 3	is opposite in	meaning to		
	A. sacred B. miserable		C. lucky	D. evil	
37.	The phrase keeping this taboo in mir	<u>d</u> in paragrap	h 5 mostly means		
	A. considering this taboo carefully		B. remembering this t	aboo before making a decision	
	C. spending time thinking about this ta	aboo	D. trying to learn mor	e about this taboo	
38.	According to paragraph 2, employees	shouldn't take	the rubbish out becau	ise	
	A. it removes bad luck		B. it can't keep the wo	orkplace clean	
	C. it brings bad luck		D. it pushes away pos	itive energy	
39.	. Which of the following is considered taboo according to paragraph 4?				
	A. Keeping a welcoming posture		B. Facing toward the	door of the store	
	C. Turning their back to the entrance		D. Refusing to serve a	a potential customer	
40.	Which of the following could be infer	ed from the p	assage?		
	A. It could be acceptable to return goo	ds after the fir	rst working day.		
	B. Employees who have broken a gad	get are likely t	o be punished severely	y on the first working day.	
	C. Employees have to clean up their w	orkplace regu	ılarly.		
	D. Understanding different taboos is the	ne most impor	tant for a company's s	uccess.	

NA	AME :	EN	GLISH TEST UNIT 2 NO	02
CI	LASS:	•••••		
		C or D to indicate the wo	rd whose underlined part	is pronounced differently from the
	ners.			
	A. handsh <u>a</u> ke	B. nation	C. lantern	D. st <u>a</u> tion
	A. interest <u>ed</u>	B. excit <u>ed</u>		
		C or D to indicate the wo	=	n different from the others.
3.	A. unusual	B. national	C. delicious	D. disgusting
4.	A. pagoda	B. capital	C. specialty	D. souvenir
			st option for each of the fo	ollowing questions.
5.	The dish is delicious	s enough to be the	of the town.	
	A. costume	B. custom	C. specialty	D. festival
6.	What are th	e locals celebrating in tha	t town?	
	A. occasion	B. specialty	C. taboo	D. costume
7.	It's to open	gifts in front of the givers	in the UK. The givers wou	ld love to see the receivers' reaction.
	A. strange	B. encouraging	C. discouraging	D. offensive
8.	Koreans rarely shak	e hands, is compl	etely different in Western n	ations.
	A. that	B. which	C. when	D. where
9.	We decided to take	a boat trip to islar	nd which was about 5 km fro	om the mainland.
	A. a	B. an	C. the	D. Ø
Ci	rcle the letter A, B,	C or D to indicate the op	tions that best complete th	ne job description.
		DARLINGTON'S	TOURIST OFFICER WAN	ITED
We	e are currently seekin	g Tourist Officers to join	our team, assisting visitors	(10) discovering the
ric	h culture of our regio	on. The ideal candidate sho	ould be proficient in English	n and (11) European
	iguage,			
Re	sponsibilities:			
•	Welcome tourists and	d provide information abo	out our national (12)	worn during special occasions.
				behavior in casual meetings.
				differences, explaining unsuitable
		d (15) like yawnin		, 1
If	you have a passion fo	or promoting our regional	culture, visit www.darlingto	ontouristoffice.com for detail.
10	. A. on	B. in	C. at	D. over
11.	. A. a	B. an	C. another	D. other
12	. A. costume	B. language	C. custom	D. dish
13	. A. respect	B. disrespect	C. respectful	D. respectfully
14	. A. inform	B. informing	C. to inform	D. informed
15	. A. encouraging	B. confident	C. welcoming	D. rude
Ci	rcle the letter A, B,	C or D to indicate the c	correct arrangement of the	e sentences to make a meaningful
pa	ragraph in each of t	the following questions.		_

- 16. a. Com tâm, a common choice for breakfast, is a rice dish served with pork ribs, fried egg and fish sauce.
 - b. In other words, the two specialties are popular enough to become the local pride for generations.
 - c. There are lots of delicious dishes in Ho Chi Minh City that fascinate lots of foreign tourists.

d. In addition, bánh mì is a unique kind of sandwich served with different ingredients like pork or fish.				
e. Tourists can try th	ne two specialties in many plac	es in Ho Chi Minh City.		
A. d-a-c-e-b	B. c-a-d-e-b	C. b-a-c-d-e	D. c-a-d-b-e	
17. a. Avoid crossing in	the dark, and cross slowly, wa	atching out for all kinds of	Evehicles on the street.	
b. The traffic in son	ne big cities in Vietnam could b	be a bit chaotic, especially	during office hours.	
c. It's also a good ic	lea that foreign tourists raise th	neir hands in the air to sigr	nal that they are crossing the street.	
d. They should follo	ow these tips to cross the street	safely in big cities like H	o Chi Minh City.	
e. Foreign tourists g	generally get scared of the huge	e number of vehicles in the	e street.	
A. b-e-d-a-c	B. e-a-d-b-c	C. b-a-c-d-e	D. d-b-a-e-c	
Circle the letter A, B,	C or D to indicate the options	s that best complete the o	email.	
Hi Gary,				
	ng to take a Europe trip next M re some customs and taboos (1		are quite diverse compared with ard situations.	
impolite. Additionally, country. Italian cuisine criticize a meal's quality	Germans prefer direct communis (21), and Italians (22) Moreover, discustant and give complete (23) and give complete (24) and give complete (25) and give (25)	inication and generally fine take their food seriously ssing diets or weight loss	for appointments or meetings is and (20) Italy is a lovely. It's impolite to decline food or during a meal may be regarded as d.	
	1	n : 1 1 4 1		
18. A. that need to keep		B. your mind needs to k	•	
C. that you need to	•	D. that keep in your min		
19. A. To visit Germany C. Visit Germany	y	B. When visiting Germa D. After visiting Germa	•	
20. A. indirect confusion	n in language	B. language confusion i	· ·	
C. indirect language	0 0	D. indirect language co		
21. A. my national prid	· ·		D. their national pride	
22. A. since being invit	•	B. if being invited to so	•	
_	nvited to someone's home	D. instead of being invi		
23. A. how they've made		B. how they are making		
C. how the dishes w		D. how they're going to		
		, ,		
	C or D to indicate the option	-		
Middle East, saying hel	lo with a warm hug is widely co	onsidered a cultural norm.	t taboos in various countries. In the However, it's (25) to have	
= -	en unrelated men and women	=		
_			region. In South Korea, shaking omantic relationships in public is	
			ide toward physical contact, (28)	
			erative to fully understand what to	
do and not to do in diffe		-		
24. A. norms	B. normal	C. normality	D. normally	
25. A. usual	B. taboo	C. acceptable	D. recommended	

26. A. shocking	B. rude	C. common	D. weird
27. A. encouraged	B. discouraged	C. welcomed	D. appreciated
28. A. which	B. that	C. who	D. whom

Read the passage and circle the letter A, B, C or D to indicate the best answer to each of the questions.

In various cultures around the world, there are lots of customs and taboos, especially those related to physical contact and shoe removal. Understanding those practices is crucial for cultural sensitivity.

In many Eastern cultures, such as Japan and South Korea, there is a taboo against physical contact, especially between individuals of the opposite sex or those not closely related. Instead, greetings are typically expressed through respectful bows or nods with a respectful distance. Conversely, in some Latin American and Mediterranean countries, physical contact is more common and often **perceived** as a natural part of social interaction. Hugs and kisses on the cheek are popular customs of warmth and friendliness. However, it's essential to remember that many people within the same culture might have different attitudes towards physical contact.

Another typical custom observed in various parts of Asia, including Japan, South Korea, and parts of the Middle East, is the removal of shoes before entering someone's home or certain sacred spaces like temples or pagodas. This practice is rooted in the belief that shoes carry dirt from the outside world, and removing them symbolizes leaving behind worldly concerns. In contrast, in many Western cultures, it's **customary** to keep shoes on when entering someone's home, unless specifically requested otherwise. However, it's essential **to be aware of individual preferences**, as some households may prefer guests to remove their shoes to maintain cleanliness.

In conclusion, respecting those cultural taboos is essential for promoting cross-cultural interaction. By being mindful of those customs and preferences, people can contribute to a harmonious global community.

29.	Which of the following could be the best title for the passage?			
	A. Exploring the Commo	on Social Norms	B. Avoiding the Common	Social Norms
	C. Solving the Common	Social Norms	D. Changing the Common	n Social Norms
30.	The word perceived in paragraph 2 is opposite in		neaning to	
	A. considered	B. viewed	C. disregarded	D. recognized
31.	The word customary in	paragraph 3 is closest in m	eaning to	
	A. crucial	B. usual	C. abnormal	D. weird
32.	The phrase to be aware	of individual preferences	in paragraph 3 mostly mea	ns
A. to find out what other people want				
	B. to imitate whatever other people like doing			
	C. to understand how diff	ferently many people think	ζ	
	D. to judge what other pe	eople think		
33.	Which of the following of	ould be inferred from the	passage?	
	A. Japanese tourists neve	er shake hands with people	from other nations.	
	B. Western people always wear their shoes in a house.			
	C. Guests are required to	remove their shoes when	visiting a European house.	
	D. Guests are usually we	lcomed with kisses on the	cheek in Latin America.	

Read the passage and circle the letter A, B, C or D to indicate the best answer to each of the questions.

Every nation has their own cultural characteristics that make its food customs special. Therefore, tourists should be highly aware of the cultural differences and keep in mind what to do and not to do at the table.

First, the world's diets are generally related to religious sensitivity. For example, if you visit the areas populated by Hindus in India, don't expect to eat beef because cows are considered sacred, and the Hindus are not allowed to harm them. However, if you visit the areas where the locals are Islam, it's impossible to order pork in a restaurant because Muslims are prohibited from eating pork. If you're traveling to a Buddhist nation where the population is strictly vegan, don't be annoyed if it takes you hours to find animal-based dishes because it's taboo to serve them. Second, how people eat is determined by their culture. Some Asian countries that have their own particular noodle dishes require people to eat with chopsticks, which is completely different from eating with forks in Western countries. Chopsticks have been used to eat dishes like noodles for many generations. Therefore, learn how to use chopsticks properly so you can try some delicious noodles in Asian styles. In many Islamic nations, the locals eat with the right hand because the left hand is culturally considered dirty. In some Islamic communities, it might be difficult to find some kinds of cutlery tools like forks and chopsticks; if you were lucky enough to find some, they could be quite expensive.

In summary, food customs are created under the influence of religious sensitivity and culture. Therefore, be mindful of the place you're visiting and choose a place to eat carefully in order to show respect for the locals.

34.	Which of the following of	could be the best title	for the passage?		
	A. How Differently Peop	ole Practice Their Ow	n Religions		
	B. How Different the Wo	orld's Food Customs	Are		
	C. How Culture Affects	the Way People Eat			
	D. How People Eat Affect	cts Their Culture			
35.	The word sacred in para	graph 2 is opposite in	n meaning to		
	A. respected	B. cherished	C. honored	D. unholy	
36.	The word prohibited in	paragraph 2 is closes	t in meaning to		
	A. discouraged	B. ordered	C. banned	D. advised	
37.	The word they in paragra	aph 3 refers to	_		
	A. tools	B. chopsticks	C. forks	D. communitie	
38.	According to paragraph 2	2, you will have trou	ble looking for some mea	nt if	
	A. you are visiting an Isl	amic area	B. you are staying	g in a Hindu area	
	C. you are traveling in Ir	ndia	D. you are surrou	nded by vegan people	
39.	Which of the following of	ould be inferred from	n paragraph 3?		
	A. Asian dishes are comp	oletely different from	Western dishes.		
	B. Forks are forbidden in some Islamic countries.				
	C. Western tourists should	ld learn how to eat li	ke the locals during their	Asian trips.	
	D. Noodle dishes are con	sidered the most cor	venient in Eastern Asian	nations.	
40.	Which of the following i	s NOT mentioned in	the passage?		
	A. Eating meat is strictly	forbidden in some A	sian countries		

B. It's taboo to eat with the left hand in some nations.

D. People mustn't eat some kinds of meat in some religions.

C. It's crucial to use the right kitchen utensils.