ĐỀ THI HSG ANH 8 THÍ ĐIỂM SỐ 28 NĂM HỌC 2021-2022 MÔN THI: TIẾNG ANH Thời gian: 60 phút (Không kể thời gian giao đề)

A. Listen to Simon	n talking about how he ma	naged to learn differer	it languages in a funny easy wa	y .
Part 1: Choose the	e best option (A, Bor C) to	complete each of the	following sentences. (1pt)	
1. Simon has learn	iedlanguages.		, ,	
A. ten	B. five or	six	C. three	
2. He finds it	to learn languages.			
A. difficult	B. fascin	ating	C. easy	
3. Simon lived in 1	Barcelona, Spain for	before he moved	to Hong Kong.	
A. ten years		r six years		
4. One of the ways	s Simon used to learn Spar	ish was by finding ou	t what to say by looking at	·
-	ograms that Simon mentio	ns are		
	and game shows			
B. the weather a				
C. the news and				
		oose A, B or C to bes	t answer the questions.(1.pt)	
O	Jori for the weekend?			
A. her best		Bob C. her sister		
2. What is Carol w	_			
	er B. a red sweat shirt	C. a black blouse		
3. What is Carol li				
	ciable. B. She's timid	C. She's very reserved	1.	
4. What is Bob we	0			
-	suit jacket B. a green tie	C. blue jeans		
5. Jori knows Bob				
	ther in the same office.			
_	rate lessons from him.			
•	arty two months ago.			
B. PHONETICS	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 . 1. 1.	1	
	which has different sound	_		
	B. ques <u>tion</u>	C. ac <u>tion</u>	D. educa <u>tion</u>	
2. A. populat <u>ed</u>	B. load <u>ed</u>	C. narvest <u>ed</u>	D. liv <u>ed</u>	
4. A. comm <u>u</u> nity	B. comp <u>u</u> ter	C. m <u>u</u> seum	D. customs	
4. A. minority	B. euin <u>i</u> c	C. trad <u>i</u> tion	D. rel <u>ig</u> ion	
II Chassa tha wa	ords that have the differe	nt stross from the oth	nors:	
1. A. incense	B. ritual	C. preserve	D. fortune	
2. A. scenery	B. invader	C. childhood	D. archway	
3. A. historian	B. speciality	C. oriental	D. preparation	
4. A. belonging	B. fisherman	C. procession	D. performance	
5. A. commemor		C. reunion	D. ceremony	
C. READING	ate B. companion	G. reamon	D. ceremony	
	ion that best fits each of t	he blank spaces.		
_		_	occasion for every Vietnamese t	to be reunited
	eir past activities and hope			se reamica
			ellow apricot flowers and color	ful lanterns.
			the New Year's Eve, o	

lon					nall red envelopes as		
	A. traditional	B. modern	D. summer				
	A. to	B. about	C. mus C. after		D. for		
	A. in	B. at	C. on	<u>.</u>	D. when		
	A. decorate	B. decorates		orating	D. decorated		
	A. at	B. for	C. after		D. forward		
	A. In	B. At	C. On	L	D. When		
	A. receive				D. make		
	A. ought	B. need	C. shou	ıld	D. have		
	Read and complet				D. Huve		
110	redu una complet				. 11.1		
		spring Because	kept Therefore	celebrate served	traditional However		
		Decause	Therefore	Serveu	However		
	Tatia tha higgart f	locational in Minterson	T ₂ (1)	Та4	Vietnemass needle n		
(2)			, ,		Vietnamese people n	2 2	
, ,		-		_	cakes, sausages, boile		
						eans, and other spices,	
					preparation. This cake		
						ther significant foods	
		-			olls, and sticky rice. (· ·	
	•	• •	en buy them fr	om famous su	ıppliers. (7)	, sticky rice	
	l spring rolls are eas			-			
_	= :		-	-	ooked, so they are oft	en made at home.	
III	. Read the passage		_				
	•		-			weeks before the New	
Year, the Vietnamese clean their houses and paint the walls. New clothes are bought for the occasion. One or							
two days before the festival, people make <i>Bank Chung</i> , which is the traditional cake, and kinds of jam. On the							
New Year's Eve, the whole family gets together for a reunion dinner. Every member of the family should be							
-	•				served. On the New	<u> </u>	
young member of the family pays their respects to the elders. And the children receive lucky money wrapped in							
red tiny envelops. Then people go to visit their neighbors, friends and relatives.							
1.	Is TET holiday cel	ebrated on the seco	ond day of the l	Lunar New Yo	ear in Viet Nam?		
			•••••		•••••		
2.	What do the Vietna	amese often do son	ne weeks befor	e the New Ye	ear?		
			•••••		•••••		
3.	Who do people oft	en visit on TET ho	liday?				
			•••••		•••••		
4.	How many kinds of	of dishes are served	in the reunion	dinner?			
	=				•••••		
IV	. Read the passage	and fill in the bla	nks with the o	orrect words	.		
						for school children to	
Teachers Day (1) on the first of September each year. Generally, it is (2) for school children to show (3) appreciation to their teachers who (4) guided them in their (5)							
It is a time to (6) the bad experiences students may have (7) their teachers scolding and							
punishing them. Students (8) their teachers flowers and gifts. Such gestures are small in (9)							
to the teacher's dedication and hard work. Parties are held and there is an (10) of fun and							
amusement in the school.							
1	a delication and being	· - •					

D. WRITING

I. Identify a mistake in each sentence and correct it.

1.	In Australia, you mustn't to comment on a person's accent.
2.	In my family, children has to get permission before leaving the dining table.
3.	When I came, the whole family is having dinner around a big dining table.
4.	Lang Lieu couldn't buy any special food while he was very poor.
	Combine each pair of sentences to make one sentence, using the words given in brackets. Lang Lieu couldn't buy any special food. He was very poor. (because)
2.	During Tet, Vietnamese people buy all kinds of sweets. They make Chung cakes as well. (so)
	The Hung King Temple Festival was a local festival. It has become a public holiday in Viet Nam since
	At the Mid-Autumn Festival, kids can sing, dance, and enjoy mooncakes. Every child likes it very much. erefore)
5.	The water is highly polluted. We cannot swim in this part of the river. (because)
õ.	Mr. Buong is admired. He dedicates all his life to protecting environment. (since)
7.	Give me a ring. You'll hear some news. (when)
3.	The TV program will end. I'll do my homework. (after)
9.	I'll go to work. I'll have a bath. (before)
10.	She'll in Paris. She'll visit friends. (while)
1.	Complete sentences, using the words and phrases given. You can add some words and make changes. On New Year's Eve, the Vietnamese put fruits/ the altar, and they also arrange watermelon/ traditional tes/ as Chung cakes.
	While many people/ go to pagodas or churches/ New Year's Day to pray/ the coming year, many others/ nain in their home in/ of the altar/ welcome the ancestors through prayer.
	Although people from Western countries/ not follow ancestor worship, ancestor worship/ consider a type of gious practices/ some Asian countries.
	Because <i>Xoan</i> singing is still in the memory/ folk artists/ Phu Tho Province, they always/ try their best/ hand wn offspring the old style of singing in the activities/ the clubs.

5.	The Giong Festiv	al/ held	/ the 6 th	the 12 th / the	4 th lunar	month/	several	venues a	round H	la Noi.	
6.	The festival/ com	ımemora	ate/ Saiı	nt Giong/ wh	o/ defeat/	the An.					
7.	It/ also/ an oppor	tunity/ h	nope for	abundant ha	rvests/ ha	appy live	es/ and o	express p	atriotisn	n.	
8.	During/ festival/	villagers	s/ the st	atue bathing/	processi	ons of b	amboo	flowers/	Soc Ten	iple.	
9.	The festival/ prov	vide/ ma	ıny ente	rtaining activ	/ities/ inc	luding/ f	folk gan	nes/ tradi	tional si	nging p	erformances.
10.	The festival/ reco	gnized/	UNES	CO/ as an int	angible c	ultural h	eritage/	mankino	d.		
I. L Par	EYS: Listening rt 1: (1d)		B	2. B		A			N OV. / OM	the a	uestions
1 as (1.p	sk 2: Listen to 1 ot)	ille rec	or amş	g twice the	II CHOUS	e A, D	or C t	O DEST 6	iliswei	the q	uesuons.
_	her sister										
2. a	a sweater			3. 9	She's soo	ciable.					
4. a	a green tie			5. s	he is tal	king ka	rate le	ssons fr	om him	1.	
	PHONETICS	o - To		0.70							
I. II.	1. B 1. C	2. D 2. B		3. D 3. A	4. A 4. B		5. D				
C. 1	READING										
I. II.	 A 2. celebrate kept 	В	3. A2. trad6. Bec	4. D itional ause	5. D 3. spr 7. Ho	6. ring wever	С	7. A 4. Ther 8. serve			
III.	1. No, it isn't 2. Some week	ks before	e the Ne	ew Year, they	y dean the	eir house	es and p				
IV.	3. They visit4. Many diffe1. falls/ is6. forget		ds of di		ed. 4.	. have/ g . compar		5. studi 10. atm	es osphere		

D. WRITING

I. 1. mustn't to □ must

2. has to \(\Bar{\cup} \) have to

3. is having \(\text{was having} \)

- 4. while 🛮 because
- **II.** 1. Lang Lieu couldn't buy any special food, because he was very poor.
 - 2. During Tet, Vietnamese people buy all kinds of sweets, so they make Chung cakes as well.
 - 3. The Hung King Temple Festival was a local festival; however, it has become a public holiday in Viet Nam since 2007.
 - 4. At the Mid-Autumn Festival, kids can sing, dance, and enjoy mooncakes; therefore, every child likes it very much.
 - 5. We cannot swim in this part of the river because the water is highly polluted
 - 6. Mr. Minh is admired since he dedicates all his life to protecting environment.
 - 7. Give me a ring when you hear some news.
 - 8. I'll do my homework after the TV program ends.
 - 9. I'll have a bath before I go to work.
 - 10. She'll visit friends while she's in Paris.
- **III.** 1. On New Year's Eve, the Vietnamese put fruits on the altar, and they also arrange watermelon and traditional cakes such as Chung cakes.
 - 2. While many people go to pagodas or churches on New Year's Day to pray for the coming year, many others remain in their home in front of the altar to welcome the ancestors through prayer.
 - 3. Although people from Western countries do not follow ancestor worship, ancestor worship is considered a type of religious practices in some Asian countries.
 - 4. Because Xoan singing is still in the memory of folk artists in Phu Tho Province, they always try their best to hand down offspring the old style of singing in the activities of the clubs.
 - 5. The Giong Festival is held from the 6th to the 12th of the 4th lunar month in several venues around Ha Noi.
 - 6. The festival commemorates Saint Giong who defeated the An.
 - 7. It is also an opportunity to hope for abundant harvests and happy lives and express patriotism.
 - 8. During the festival, villagers do the statue bathing, processions of bamboo flowers to Soc Temple.
 - 9. The festival also provides many entertaining activities, including folk games and traditional singing performances.
 - 10. The festival has recognized by UNESCO as an intangible cultural heritage of mankind.